

TYPICON - FEBRUARY 28 - MARCH 28, 2010

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Sunday, February 28 - Second Sunday of Lent
Commemoration of St. Gregory Palamas. Our Venerable Father and Confessor Basil, Fellow Ascetic of Procopius.

Tone 6. Matins Gospel IV.

Bright vestments. Liturgy of St. Basil the Great. Resurrection Tropar (Tone 6); Glory/Now: Kondak of the Triod; Prokimen and Alleluia Verses of the Triod. Instead of *Dostojno yest take O Tebi radujetsja*. Communion hymn of Sunday and the Triod.

Readings for the Second Sunday of Lent:

Epistle: Hebrew §304 [1:10-2:3].

Gospel: Mark §7 [2:1-12].

In the evening: Lenten Vespers.

Note: Three full prostrations with the singing of *Preterpivj* ... are made following every service during Lent, except those services which are celebrated from Friday evening to the start of Sunday Vespers; those celebrated on the eve and the morning of a holy day; and the week beginning with the Third Sunday of Lent (when *Khrestu Tvojemu* ... is sung, with prostration).

Note: All weekdays of Lent are aliturgical and the Liturgy of St. John Chrysostom is not prescribed. On Wednesdays and Fridays of Lent, the Liturgy of the Presanctified Gifts is to be celebrated.

MARCH, 2010

Monday, March 1

The Holy Venerable Woman Martyr Eudokia.

Tuesday, March 2

The Holy Hieromartyr Theodotus, Bishop of Cyrene.

Wednesday, March 3

The Holy Martyrs Eutropius and His Companions Cleonicus and Basiliscus.

Dark vestments. Liturgy of the Presanctified Gifts.

Readings for the Third Wednesday of Lent:

Genesis 7:6-9; Proverbs 9:12-18.

Note: In the Dismissal at a Presanctified Liturgy, commemorate the saint of the following day.

Thursday, March 4

Our Venerable Father Gerasimus of the Jordan.

Friday, March 5

The Holy Martyr Canon.

Dark vestments. Liturgy of the Presanctified Gifts.

Readings for the Third Friday of Lent:

Genesis 8:4-22; Proverbs 10:31-11:12.

Saturday, March 6 Third Memorial Saturday

The Forty-two Holy Martyrs of Ammorium.

Dark vestments. Services for Saturday of the Third Memorial, including Typical Antiphons.

Reading for the Third Memorial Saturday or for the Deceased:

Epistle: Hebrew §325 [10:32-38] (Third Saturday); or 1 Thessalonians §270 [4:13-17] (Deceased).

Gospel: Mark § 8 [2:14-17] (Third Saturday); or John §16 [5:24-30] (Deceased).

Note: Panakhyda with general commemoration of the deceased is celebrated following the Ambon Prayer, beginning with the Tropar *So duchy pravednykh*. Following the "Amen" of the Exclamation, the celebrant returns to the ambon from which he imparts the Final Blessing and the Dismissal proper to the Divine Liturgy. Close with *Vichnaya Pam'yat*.

Note: In keeping with the ancient tradition of our church – still observed in Ukraine – Kolyvo/kutia may be blessed after the Ambon Prayer and distributed to the faithful following the Dismissal, in memory of the deceased. [See *Trebnik* (Zhovkva Edition, 1926), p. 620].

Sunday, March 7 Third Sunday of Lent

Veneration of the Precious Cross. The Holy Hieromartyrs, Bishops of Kherson: Basil, Ephrem, Capiton, Eugene, Everius and others. Passing of the Priest-Martyr Exarch Leonid Feodorov.

Tone 7. Matins Gospel V.

Note: Either during the Matins or prior to the Divine Liturgy, the decorated Cross is placed on the tetrapod for veneration (cf. Dolnytsky, *Typikon*, pp. 121-122, 362-364).

Burgandy or dark vestments. Liturgy of St. Basil the

Great. Resurrection Tropar (Tone 7); Tropar of the Triod (Third Sunday/Cross); Glory/Now: Kondak of the Triod; In place of *Svyatyj Bozhe* ..., take *Khrestu Tvojemu* ..., Prokimen, Alleluia Verses of the Triod. Instead of *Dostojno yest take O Tebi radujetsja*. Communion Hymn of the Triod.

Readings for the Third Sunday of Lent:

Epistle: Hebrews §311 [4:14-5:6].

Gospel: Mark §37 [8:34-9:1].

Note: Veneration of the precious Cross after the Liturgy today and after every service until Friday.

In the evening: Lenten Vespers

Monday, March 8

Our Venerable Father and Confessor Theophylact, Bishop of Nicomedia.

Tuesday, March 9

Forty Holy Martyrs, Martyred on the lake in Sebastea.

Note: Dolnytsky gives the option of celebrating this feast with the Divine Liturgy of the Presanctified Gifts (See *Typikon* pp. 241, 235-238). Dark vestments. Liturgy of the Presanctified Gifts. Entrance with the Gospel; in addition to the readings for the Presanctified Liturgy after the "*Da ispravysja* ..." we sing proper Prokimen, Epistle, Alleluia verses, and Gospel for the feast.

Readings for the Fourth Tuesday of the Lent and the feast: Genesis 9:8-17; Proverbs 12:8-22.

Epistle: Hebrew §331 [12:1-10];

Gospel: Mathew §80 [20:1-16].

Wednesday, March 10 Mid-Lent

The Holy Martyrs Condratus and those with him.

Dark vestments. Liturgy of the Presanctified Gifts.

Readings for the Fourth Wednesday of Lent:

Genesis 9:18-10:1; Proverbs 12:23-13:9.

Thursday, March 11

Our Father among the Saints Sophronius, Patriarch of Jerusalem.

Friday, March 12

Our Venerable Father and Confessor Theophane of Sigrana; and our Holy Father among the Saints Gregory of the Dialogues, Pope of Rome.

Dark vestments. Liturgy of the Presanctified Gifts.

Note: Prior to the Liturgy, the Precious Cross is venerated and simply carried from the tetrapod and placed on the diakonikon.

Readings for the Fourth Friday of Lent:

Genesis: 12:1-7; Proverbs 14:15-26.

Saturday, March 13 Fourth Memorial Saturday

Translation of the Relics of Our Father among the Saints Nicephorus, Patriarch of Constantinople.

Dark vestments. Service for the Fourth Memorial Saturday, including Typical Antiphons.

Readings for the Fourth Saturday or for the deceased:

Epistle: Hebrew §313 [6:9-12] (Fourth Saturday); or 1 Corinthians §163 [15:47-57] (Deceased).

Gospel: Mark §31 [7:31-37] (Fourth Saturday); or John §16 [5:24-30] (Deceased).

See Note from March 6.

Sunday, March 14 Fourth Sunday of Lent

The Venerable John Climacus. Our Venerable Father Benedict.

Tone 8. Matins Gospel VI.

Bright vestments. Liturgy of St. Basil the Great. Resurrection Tropar (Tone 8); Tropar of St. John; Glory/Now: Kondak of St. John; Prokimen and Alleluia Verses of St. John. Instead of *Dostojno yest take O Tebi radujetsja*. Communion hymn of the Triod.

Readings for the Fourth Sunday of Lent:

Epistle: Hebrew §314 [6:13-20].

Gospel: Mark §40 [9:17-31].

In the evening: Lenten Vespers.

Monday, March 15

Holy Martyr Agapius and with him six martyrs.

Tuesday, March 16

The Holy Martyrs Sabinus and Papas.

Wednesday, March 17

Our Venerable Father Alexis, Man of God.

Dark vestments. Liturgy of the Presanctified Gifts.

Readings for the Fifth Wednesday of Lent:

Genesis 17:1-9; Proverbs 15:20-16:9.

Note: Matins with the Great Canon may be taken this evening in anticipation, or it may be celebrated tomorrow morning.

Thursday, March 18

At Matins: The Great Canon of Our Holy Father Andrew of Crete.

Our Holy Father Cyril, Archbishop of Jerusalem.

Note: See Dolnytsky *Typikon* p. 368.

Dark vestments. Vespers and the Liturgy of the Presanctified Gifts.

Readings for the Fifth Thursday of Lent:

Genesis 18:20-33; Proverbs 16:17-33

Friday, March 19

The Holy Martyrs Chrysanthus and Daria.

Dark vestments. Liturgy of the Presanctified Gifts.

Readings for the Fifth Friday of Lent:

Genesis 22:1-18; Proverbs 17:17-18:5.

Saturday, March 20 Akathist Saturday

Our Venerable Fathers of St. Sabbas Monastery, martyred by the Saracens.

Blue vestments. Typical Psalm.

Service and Scripture readings for the Fifth Saturday (Akathist Saturday):

Epistle: Hebrew §322 [9:24-28].

Gospel: Mark §35 [8:27-31].

Note: The prescribed Matins Office may be omitted and the Akathist sung by itself, in which case it is celebrated in an epitakhil and phelon at the altar with the holy doors open.

Sunday, March 21 Fifth Sunday of Lent

Commemoration of St. Mary of Egypt. Our Venerable Father and Confessor James, Bishop of Catania.

Tone 1. Matins Gospel VII.

Bright vestments. Liturgy of St. Basil the Great. Resurrection Tropar (Tone 1); Tropar of St. Mary; Glory/Now: Kondak of St. Mary; Prokimen and Alleluia Verses of Tone 1 and St. Mary. Instead of *Dostojno yest take O Tebi radujetsja*. Communion hymn of the Fifth Sunday and St. Mary.

Readings for the Fifth Sunday of Lent:

Epistle: Hebrew §321 [9:11-14].

Gospel: Mark §47 [10:32-45].

In the evening: Lenten Vespers.

Monday, March 22

Holy Hieromartyr Basil, Priest of Ancyra.

Tuesday, March 23

The Holy Venerable Martyr Nicon and his students martyred with him.

Wednesday, March 24

Prefeast of the Annunciation.

Our Venerable Father Zachariah; Our Father among the Saints Artemon, Bishop of Seleucia of Pisidia.

Dark vestments. Liturgy of the Presanctified Gifts.

Readings for the Sixth Wednesday of Lent:

Genesis 43:26-32; 45:1-16; Proverbs 21:23-22:4

Three additional readings for the Feast of Annunciation. See Dolnytsky, *Typikon*, p. 252.

Note: One of the Sunday or holy day bination Liturgies is to be offered in memory of +Bishop Soter Ortynsky, OSBM, the 94th anniversary of whose death we memorialize today. Following the Liturgy a panakhyda is to be celebrated (cf. Eparchial Memo No. 472/92)

Note: In the evening, Compline with Litia. (Dolnytsky, *Typikon*, p. 252). Liturgy for the Annunciation **may not** be anticipated.

Thursday, March 25 THE ANNUNCIATION OF OUR MOST HOLY LADY, THE MOTHER OF GOD AND EVER-VIRGIN MARY.

Note: Today is a Holy Day of Obligation. Blue vestments. If Vespers and the Divine Liturgy of St. John Chrysostom is to be celebrated, consult p. 253 of Dolnytsky's *Typikon* for Vespers portion of the service. Entrance with the Holy Gospel. Balance of liturgical propers for the Annunciation.

Note: Today is a Holy Day of Obligation. Blue vestments. If Vespers and the Divine Liturgy of St. John Chrysostom is to be celebrated, consult p. 253 of Dolnytsky's *Typikon* for Vespers portion of the service. Entrance with the Holy Gospel. Balance of liturgical propers for the Annunciation.

Epistle: Hebrew §306 [2:11-18].

Gospel: Luke §3 [1:24-38].

Note: No prostrations are made following this Liturgy. After the Liturgy, anointing with the holy oil (myrovannia) and distribution of prosforas blessed the evening before.

Friday, March 26

Final Day of the Annunciation. Synaxis of the Archangel Gabriel.

Dark vestments. Liturgy of the Presanctified Gifts.

Readings for the Sixth Friday of Lent:

Genesis 49:33-50:26; Proverbs 31:8-31

Saturday, March 27 Lazarus Saturday

Our Holy Mother Matrona of Thessalonika.

Bright vestments.

Service and Scripture readings for the Lazarus Saturday:

Epistle: Hebrew §Mid-333 [12:28-13:8].

Gospel: John §39 [11:1-45].

In the evening: Vespers with Litia.

Sunday, March 28 Palm/Willow Sunday

Our Venerable Father Hilarion the Younger, The Holy Stephen, Wonderworker.

Note: From today until Thomas Sunday only service from the Triodion may be taken; services from Meneon are to be omitted (cf. Dolnytsky *Typikon* p. 373). Memorial services for the deceased (except for funerals) are forbidden in church. Funerals on Great Monday through Great Wednesday may be celebrated in church using the Service of Burial of the Deceased as prescribed by the Trebnik. Bodies of the deceased may never be brought into church from Great Thursday through Easter Sunday. In the latter case, funerals must take place at the funeral home chapels.

Bright vestments. Resurrection service is omitted. Festal Gospel at Matins: Matthew §83 [21:1-11, 15-17].

Note: Willow branches may be blessed at the Matins, before the Divine Liturgy, or after the Ambo Prayer of the Liturgy. Liturgy of St. John Chrysostom.

Service and Reading for Palm/Willow Sunday, including proper antiphons, introit and himnos.

Epistle: Philippians §247 [4:4-9].

Gospel: John §41 [12:1-18].

Note: Willows may be distributed at Matins or before the Liturgy (the custom in Ukraine is for the faithful to hold a willow during the Liturgy). Following the Liturgy, anointing with the holy oil (myrovannia) of the faithful and distribution of blessed prosfora.

Note: One of the Sunday or holy day bination Liturgies is to be offered in memory of +Jaroslav Gabro, the 30th anniversary of whose death we memorialize today. Following the Liturgy a panakhyda is to be celebrated (cf. Eparchial memo No. 472/92).

In the evening: Vespers with prostrations. Proper Passion dismissal (cf. Dolnytsky, *Typikon*, p. 378).