

T Y P I C O N

MARCH, 2010

Sunday, March 28 Palm/Willow Sunday

Our Venerable Father Hilarion the Younger; The Holy Stephen, Wonderworker.

Note: From today until Thomas Sunday only service from the Triodion may be taken; service from Meneon are to be omitted (cf. Dolnytsky *Typikon* p. 373). Memorial services for the deceased (except for funerals) are forbidden in church. Funerals on Great Monday through Great Wednesday may be celebrated in church using the Service of Burial of the Deceased as prescribed by the Trebnyk. Bodies of the deceased may never be brought into church from Great Thursday through Easter Sunday. In the latter case, funerals must take place at the funeral home chapels.

Bright vestments. Resurrection service is omitted.
Festal Gospel at Matins: Matthew §83 [21:1-11, 15-17].

Note: Willow branches may be blessed at the Matins, before the Divine Liturgy, or after the Ambo Prayer of the Liturgy. Liturgy of St. John Chrysostom.

Service and Reading for Palm/Willow Sunday, including proper antiphons, introit and hirmos.
Epistle: Philippians §247 [4:4-9].
Gospel: John §41 [12:1-18].

Note: Willows may be distributed at Matins or before the Liturgy (the custom in Ukraine is for the faithful to hold a willow during the Liturgy). Following the Liturgy, anointing with the holy oil (myrovannia) of the faithful and distribution of blessed prosfora.

Note: One of the Sunday or holy day bination Liturgies is to be offered in memory of +Jaroslav Gabro, the 30th anniversary of whose death we memorialize today. Following the Liturgy a panakhyda is to be celebrated (cf. Eparchial memo No. 472/92)

In the evening, Vespers with prostrations. Proper Passion dismissal (cf. Dolnytsky, *Typikon*, p. 378).

Monday, March 29 Great Monday

Our Venerable Father Mark, Bishop of Arethusa; Cyril the Deacon and others martyred under Julian.

Dark vestments. Vespers with the Liturgy of the Presanctified Gifts. Entrance with the Gospel. Readings for Monday of the Passion Week:

Exodus 1:1-20; Job 1:1-12. After "Let my prayer rise...", reading of the Gospel – Matthew §98 [24:3-35].

Tuesday, March 30 Great Tuesday

Our Venerable Father John Climacus, author of "The Ladder".

Dark vestments. Vespers with the Liturgy of the Presanctified Gifts. Entrance with the Gospel. Readings for Tuesday of the Passion Week:

Exodus 2:5-10; Job 1:13-22. After "Let my prayer rise...", reading of the Gospel – Matthew §102 [24:36-26:2].

Wednesday, March 31 Great Wednesday

Our Venerable Father Hypatius, Bishop of Gangara.

Dark vestments. Vespers with the Liturgy of the Presanctified Gifts. Entrance with the Gospel. Readings for Wednesday of the Passion Week:

Exodus 2:11-22; Job 2:1-10. After "Let my prayer rise...", reading of the Gospel–Matthew §108 [26:6-16].

Note: Dolnytskyj (p. 383) prescribes the *Preterpivij*... be sung for the final time following the Presanctified Liturgy. However, he states that it is customary to sing *Preterpivij* until the exposition of the Holy Shroud on Good Friday, at which time the hymn "Noble Joseph" is sung until Resurrection Matins.

APRIL, 2010

Thursday, April 1 Great Thursday

Our Venerable Mother Mary of Egypt.

Bright vestments. Vesper-Liturgy of St. Basil the Great. Proper Cherubikon and Communion Hymn.

Readings for the Great Holy Thursday: Exodus 19:10-19; Job 38:1-23; 42:1-5; Isaiah 50:4-11.

Note: This is Vesper-Liturgy and properly should be celebrated in the afternoon or early evening. Dolnytskyj's *Typik*, referencing the Synod of Lviv, reminds us that only one Liturgy is permitted in each church today; also, recited Liturgies are forbidden (p. 385). Concelebration by the clergy of a parish or institution is proper, as the Sacrament of the Priesthood was instituted today.

Note: Small litany with the Trisagion, and, from that point, the Liturgy of St. Basil the Great, at which we take everything of Great Thursday Liturgy only, including proper Cherubikon (sung also instead of "That we may receive...", the Communion hymn and "May our mouths be filled...") and Irmos.

Epistle: 1 Corinthians §149 [11:23-32].

Gospel: Matthew §107 [26:2-20]; John §Mid-44 [13:3-17]; Matthew §Mid-108 [26:21-39]; Luke §Mid-109 [22:43-45]; Matthew §Mid-108 [26:40-27:2].

Later in the evening: Anticipated matins of the Great Friday (Passion Gospels/Strasty)

At the Service of the Lord's Passion: Dark Vestments. Twelve Gospel readings: John §46 [13:31-18:1]; John §58 [18:1-28]; Matthew §109 [26:57-75]; John §59 [18:28-19:16]; Matthew §111 [27:3-32]; Mark §67 [15:16-32]; Matthew §113 [27:33-54]; Luke §111 [23:32-49]; John §61 [19:25-37]; Mark §69 [15:43-47]; John §62 [19:38-42]; Matthew §114 [27:62-66].

Note: By custom, vestments of all colors are worn for the reading of the twelve Gospels, starting and ending with the dark color.

Friday, April 2 Great Friday

The Venerable Father and Confessor Titus Wonderworker.

Note: Today is a day of fasting and strict abstinence: meat and dairy products are forbidden and we should limit the amount of food we consume.

Dark vestments.

Before noon: Royal Hours.

In the afternoon: Vespers and procession with the Holy Shroud.

In the evening: Anticipated Matins of the Holy and Great Saturday: Jerusalem Matins.

Saturday, April 3 Great Saturday

Our Venerable Father and Confessor Nicetas, Hegumen of the Medikion Monastery.

Dark vestments, however, we change to bright vestments at the epistle of the Vesper-Liturgy.

Note: Today we abstain from meat.

In the afternoon or early evening: Vesper-Liturgy of St. Basil the Great.

At Vespers with Liturgy of St. Basil:

Readings: Genesis 1:1-13; Isaiah 60:1-16; Exodus 12:1-11; Jonah (whole book); Joshua 5:10-15; Exodus 13:20-15:19 and Troparion (tone 5) with verses; Zephaniah 3:8-35; 3 Kings 17:8-24; Isaiah 61:10-62:5; Genesis 22:1-18; Isaiah 61:1-9; 4 Kings 4:8-37; Isaiah 63:11-64:5; Jeremiah 31:31-34; Daniel 3:1-56 and verses with a refrain.

Small litany with the Trisagion, and, from that point, the Liturgy of St. Basil the Great, at which we take everything of Great Saturday Liturgy only, including proper Cherubicon and Irmos. Instead of Alleluia – special verses, during the singing of which the priest changes from dark to bright (silver white) vestments.

Instead of Trisagion – “All you who have been baptized.”

Readings for the Great Saturday:

Epistle: Romans §91 [6:3-11].

Gospel: Matthew §115 [28:1-20].

Note: After the Ambo Prayer blessing of the prosfora, without the vigil litija (Dolnytskyj's *Typik*, p. 403).

The blessing of Easter foods may be anticipated today, although, properly, it is done following Resurrection Matins on Easter.

Before midnight or early Easter Sunday Morning: Midnight Office (Nadchrobnoe), removal of the holy Shroud to the altar. (The *Typik* prescribes dark vestments for this service, but if it is held immediately before Paschal Matins, bright vestments may be worn, especially since they have already been worn earlier in the day at the Vesper-Litrgy).

Sunday, April 4 HOLY AND GREAT SUNDAY OF THE PASCH - RESURRECTION OF OUR LORD, GOD AND SAVIOR JESUS CHRIST.

Note: There is no fasting this week. Bright vestments are worn throughout the Pentecostal season.

At Paschal Matins: Procession around the church; chanting of Paschal Troparion with verses and everything else as in Horologion. Priests are in full vestments.

Note: The Holy Doors as well as the side doors of the Iconostasis are left open throughout Bright Week.

At the Liturgy: Festal Service for Pascha, including proper Antiphons, Entrance Hymn and Irmos. Instead of Trisagion – “All those who have been baptized...”

Gospel is read in various languages. Paschal Dismissal with the Cross.

After the Ambo Prayer: Blessing of the Artos.

Readings for the Holy and Great Easter Sunday:

Epistle: Acts §1 [1:1-8].

Gospel: John §1 [1:1-17].

Note: Dismissal with the Cross is also taken throughout Bright Week, and (only after the Liturgy) on all Sundays until the Apodosi of Pascha, on Wednesday of Mid-Pentecost, and on the Apodosi itself. It may also be taken whenever people are present in church in large numbers.

The Paschal Order:

The Tropar of Easter, *Christ is Risen*. . ., is sung thrice following the opening exclamation of the priest and following each service; this Troparion is also sung in place of the following: “Blessed is He...”, “We have seen the true Light...”, “May our mouths be filled...” (thrice), “Blessed be the name of the Lord...” (thrice), and, before the Dismissal, instead of “Glory be to the Father...”. Instead of “It is truly right” – Irmos of Pascha (except on Mid-Pentecost and its apodosi). First and Third Antiphons of Sunday; final Kondak of Easter (except in the Thomas Week); in place of the *Holy God...*, *All you who have been baptized....*

Note: Today the priest blesses Paschal foods (after Matins or following the Liturgy). However, this blessing is not performed in church.

Monday, April 5 Monday of the Bright Week

The Holy Martyrs Theodulus and Agathapodus and their companions.

At the Liturgy: During the Bright Week, follow the Paschal Order, except each day has the proper Prokeimenon, Epistle, Alleluia verses and Gospel. Note, also, in the place of the Holy God, *All you who have been baptized....* is sung. Dismissal with the Holy Cross.

Readings for the Monday of the Bright Week:

Epistle: Acts §2 [1:12-17, 21-26].

Gospel: John §2 [1:18-28].

Tuesday, April 6 Tuesday of the Bright Week

Our Father among the Saints Eutychius, Archbishop of Constantinople; the falling in asleep of our Father Methodius, Bishop and Teacher of the Slavs, (if observed as a *Polyjelej*, the feast is transferred).

Follow the Paschal Order.

Readings for the Tuesday of the Bright Week:

Epistle: Acts §4 [2:14-21].

Gospel: Luke §113 [24:12-35].

Wednesday, April 7 Wednesday of the Bright Week

Our Venerable Father George of Militene.

Follow the Paschal Order.

Readings for the Wednesday of the Bright Week:

Epistle: Acts §5 [2:22-36].

Gospel: John §4 [1:35-51].

Thursday, April 8 Thursday of the Bright Week

The Holy Apostles Herodion, Agabus, Rufus, Asyncritus, Phlegon, and Hermas.

Follow the Paschal Order.

Readings for the Thursday of the Bright Week:

Epistle: Acts §6 [2:38-43].

Gospel: John §8 [3:1-15].

Friday, April 9 Friday of the Bright Week

The Holy Martyr Eusychius.

Follow the Paschal Order.

Readings for the Friday of the Bright Week:

Epistle: Acts §7 [3:1-8].

Gospel: John §7 [2:12-22].

Saturday, April 10 Saturday of the Bright Week

Holy Martyrs Terence, Pompeius and those with them.

Follow the Paschal Order.

Readings for the Saturday of the Bright Week:

Epistle: Acts §8 [3:11-16].

Gospel: John §11 [3:22-33].

Note: The doors of the iconostas are closed, following the morning Divine Liturgy. After the Ambo Prayer, the Artos is removed from the tetrapodion and the Prayer at the Breaking of the Artos is said (cf. *Trebnyk* or *Molytvoslov*). It is distributed to the faithful on Thomas Sunday, instead of antidoron.

Sunday, April 11 Thomas Sunday

ANTIPASCHA

The Holy Hieromartyr Antipas, Bishop of Pergamun in Asia.

Note: The Typica begins. Festal Tone. Paschal Order. Dismissal with the Holy Cross.

Tone 1; Matins Gospel I.

Festal Service for Sunday of St. Thomas.

Epistle: Acts §14 [5:12-20].

Gospel: John §65 [20:19-31].

Note: Artos is distributed today with Myrovannia.

Paschal Order after Thomas Sunday

With Thomas Sunday we revert to the proper order of Antiphons. The Typica on Sundays and stipulated days; Festal Antiphons when proper, and Daily Antiphons on all other days. The final Kondak of Easter (except in Thomas Week and during the Feast of Mid-Pentecost); Hirmos: *The angel exclaimed*).

Monday, April 12

Our Venerable Father and Confessor Basil, Bishop of Parium.

Paschal Order. Service for Thomas Sunday. Tropar of St. Thomas; Glory: Now: Kondak of St. Thomas. Prokeimenon, Alleluia verses and Communion hymn of St. Thomas.

Readings for Monday of Thomas Week:

Epistle: Acts §9 [3:19-26].

Gospel: John §6 [2:1-11].

Tuesday, April 13

The Hieromartyr Artemon and his companions.

Paschal Order. Service for Thomas Sunday. Tropar of St. Thomas; Glory: Now: Kondak of St. Thomas. Prokeimenon, Alleluia verses

and Communion hymn of St. Thomas.
Readings for Tuesday of Thomas Week:
Epistle: Acts §10 [4:1-10].
Gospel: John §10 [3:16-21]

Wednesday, April 14

Our Father among the Saints Martin, Confessor, Pope of Rome; and The New Martyrs Anthony, John and Eustathius.
Paschal Order. Service for Thomas Sunday. Tropar of St. Thomas; Glory: Now: Kondak of St. Thomas. Prokeimenon, Alleluia verses and Communion hymn of St. Thomas.
Readings for Wednesday of Thomas Week:
Epistle: Acts §11 [4:13-22].
Gospel: John §15 [5:17-24].

Thursday, April 15

The Holy Apostles Aristarchus, Pudens and Trophimus.
Paschal Order. Service for Thomas Sunday. Tropar of St. Thomas; Glory: Now: Kondak of St. Thomas. Prokeimenon, Alleluia verses and Communion hymn of St. Thomas.
Readings for Thursday of Thomas Week:
Epistle: Acts §12 [4:23-31].
Gospel: John §16 [5:24-30].

Friday, April 16

The Holy Virgin Martyr Agapia, Irene and Chionia.
Paschal Order. Service for Thomas Sunday. Tropar of St. Thomas; Glory: Now: Kondak of St. Thomas. Prokeimenon, Alleluia verses and Communion hymn of St. Thomas.
Readings for Friday of Thomas Week:
Epistle: Acts §13 [5:1-11].
Gospel: John §17 [5:30-6:2].

Saturday, April 17

Our Venerable Father Simeon of Persia. The Venerable Acacius, Bishop of Melitene.
Paschal Order. Service for Thomas Sunday. Tropar of St. Thomas; Glory: Now: Kondak of St. Thomas. Prokeimenon, Alleluia verses and Communion hymn of St. Thomas.
Readings for Saturday of Thomas Week:
Epistle: Acts §15 [5:21-33].
Gospel: John §19 [6:14-27].

Sunday, April 18 Third Sunday of Easter

Sunday of the Myrrhbearers

Our Venerable Father John, disciple of Saint Gregory the Decapolite.
Tone 2. Matins Gospel II. Paschal Order. Resurrection Tropar (Tone 2); Tropar "The noble Joseph"; Glory: Kondak of the Myrrh-bearing Women; Now: Kondak of Pascha. Prokeimenon, Alleluia verses and Communion hymn of the Myrrh-bearing Women. Dismissal with the Cross.
Readings for the Third Sunday:
Epistle: Acts §16 [6:1-7].
Gospel: Mark §69 [15:43-16:8].

Monday, April 19

Our Venerable Father John of the Ancient Caves.
Paschal Order. Service for Myrrhbearers Sunday.
Readings for the Third Monday:
Epistle: Acts §17 [6:8-7:5, 47-60].
Gospel: John §13 [4:46-54].

Tuesday, April 20

Our Venerable Father Theodore Trichinas.
Paschal Order. Service for Myrrhbearers Sunday.
Readings for the Third Tuesday:
Epistle: Acts §18 [8:5-17].
Gospel: John §20 [6:27-33].

Wednesday, April 21

The Holy Priest-Martyr Januarius and others.
Paschal Order. Service for Myrrhbearers Sunday.
Readings for the Third Wednesday:
Epistle: Acts §19 [8:18-25].
Gospel: John §21 [6:35-39].

Thursday, April 22

Our Venerable Father Theodore of Sykeota.
Paschal Order. Service for Myrrhbearers Sunday.
Readings for the Third Thursday:
Epistle: Acts §20 [8:26-39].
Gospel: John §22 [6:40-44].

Friday, April 23

The Holy and Glorious Great Martyr George the Triumphant, Wonderworker
Tropar of Myrrhbearers Sunday; Tropar St. George; Glory: Kondak of St. George; Now: Kondak of Myrrhbearers Sunday. Prokeimenon,

Alleluia verses and Communion hymn of Myrrhbearers Sunday and of St. George.

Readings for St. George:

Epistle: Acts §29 [12:1-11].

Gospel: John §52 [15:17-16:2].

Saturday, April 24

The Holy Martyr Sabbas the Goth.

Paschal Order. Service for Myrrhbearers Sunday.

Readings for the Third Saturday:

Epistle: Acts §22 [9:19-31].

Gospel: John §22 [15:17-16:2].

Sunday, April 25 Fourth Sunday after Easter

Sunday of the Paralytic

The Holy Apostle and Evangelist Mark.

Tone 3; Matins Gospel III.

Sunday Tropar (Tone 3); Tropar of St.Mark; Glory: Kondak of St. Mark; Now: Kondak of the Paralytic. Prokeimenon and Alleluia verses of the Paralytic and of St.Mark. Communion hymn of Pascha and of St. Mark. Dismissal with the Cross

Readings for the Fourth Sunday:

Epistle: Acts §23 [9:32-42].

Gospel: John §14 [5:1-15].