



February

Sunday February 27 Meatfare Sunday

Our Venerable Father and Confessor Procopius of Deapolis.

Tone 7. Matins Gospel II.

Bright vestments. Resurrection Tropar (Tone 7); GLORY: Kondak of the Triod; NOW: Resurrection Kondak. Balance, Resurrection service from Sunday.

Scripture readings for Meatfare Sunday:

Epistle: 1 Corinthians §140 [8:8-9:2].

Gospel: Matthew §106 [25:31-46].

Monday, February 28

Our Venerable Father and Confessor Basil, Fellow Ascetic of Procopius.

Bright Vestments. Weekday Service for Monday. Scripture readings for Cheesefare Monday:

Epistle: 3 John §76 [1-15].

Gospel: Luke §96 [19:29-40; 22:7-39].

March

Tuesday, March 1

The Holy Venerable Woman Martyr Eudokia. Dark vestments. Weekday Service for Tuesday.

Scripture readings for Cheesefare Tuesday:

Epistle: Jude §77 [1-10].

Gospel: Luke §109 [22:39-42; 54:23-1].

Wednesday, March 2

The Holy Hieromartyr Theodotus, bishop of Cyrene.

Note: Wednesday and Friday in Cheesefare Week are allurgical and the Liturgy of St. John Chrysostom is not prescribed (See Dolnytskyj *Typikon* p. 324).

Thursday, March 3

The Holy Martyrs Eutropius and His Companions Cleonicus and Basiliscus.

Dark vestments. Weekday Service for Thursday. Scripture readings for Cheesefare Thursday:

Epistle: Jude §78 [11-25].

Gospel: Luke §110 [23:1-34; 44-56].

Friday, March 4

Our Venerable Father Gerasimus of the Jordan.

Note: Wednesday and Friday in Cheesefare Week are allurgical and the Liturgy of St. John Chrysostom is not prescribed (See Dolnytskyj *Typikon* p. 324).

Saturday, March 5

The Holy Martyr Canon. Dark vestments. Services for Cheesefare Saturday including Typical Antiphons.

Scripture readings for Cheesefare Saturday:

Epistle: Romans §115 [14:19-26].

Gospel: Mathew §16 [6:1-13].

Sunday March 6 Chesefare Sunday Sunday of Forgiveness.

The Forty Two Holy Martyrs of Ammorium. Tone 8. Matins Gospel III.

Bright vestments. Resurrection Tropar (Tone 8); GLORY: Kondak of the Triod; NOW: Resurrection Kondak. Balance, Balance from the Service for Cheesefare Sunday.

Scripture readings for Cheesefare Sunday:

Epistle: Romans §112 [13:11-14:4].

Gospel: Mathew §17 [6:14-21].

Note: The Great Fast/Lent begins with Forgiveness Vespers celebrated today in the afternoon or evening.

Note: Three full prostrations with the singing of Preterpivj ... are made following every service during Lent, except those services which are celebrated from Friday evening to the start of Sunday Vespers; those celebrated on the eve and the morning of a holy day; and the week beginning with the Third Sunday of Lent (when Khrestu Tvojemu ... is sung, with prostration).

Note: All weekdays of Lent are allurgical and the Liturgy of St. John Chrysostom is not prescribed. On Wednesdays and Fridays of Lent, the Liturgy of the Presanctified Gifts is to be celebrated (See Dolnytskyj *Typikon* p. 349).

Monday, March 7 First Day of Lent

The Holy Hieromartyrs, Bishops of Kherson: Basil, Ephrem, Capiton, Eugene, Etherius and others. Passing of the Priest-Martyr Exarch Leonid Feodorov. The Holy Apostle Onesimus.

Note: Today is a day of abstinence from both meat and dairy products.

Tuesday, March 8

Our Venerable Father and Confessor Theophylact, Bishop of Nicomedia

In the evening:

Note: Forty Holy Martyrs, martyred on the lake in Sebaste. Dolnytsky gives the option of celebrating this feast with the Divine Liturgy of the Presanctified Gifts (See *Typikon* pp. 241, 235-238). Dark vestments. Liturgy of the Presanctified Gifts. Entrance with the Gospel; in addition to the readings for the Presanctified Liturgy after the "Da ispravyt'sja ..." we sing proper Prokimen, Epistle, Alleluia verses, and Gospel for the feast.

Scripture readings for the First Tuesday of Lent:

Genesis 1:14-23; Proverbs 1:20-33

Epistle: Hebrew §331 [12:1-10];

Gospel: Mathew §80 [20:1-16]. (March 9)

Note: In the Dismissal at a Presanctified Liturgy, commemorate the saint of the following day.

Wednesday, March 9

Forty Holy Martyrs, Martyred on the lake in Sebaste.

Dark vestments. Liturgy of the Presanctified Gifts. Scripture readings for the First Wednesday of Lent:

Genesis 1:24-2:3; Proverbs 2:1-22.

Note: In the Dismissal at a Presanctified Liturgy, commemorate the saint of the following day.

Thursday, March 10

The Holy Martyrs Condratus and those with him.

Friday, March 11

Our Father among the Saints Sophronius, patriarch of Jerusalem.

Dark vestments. Liturgy of the Presanctified Gifts. Scripture readings for the First Friday of Lent:

Genesis 2:20-3:20; Proverbs 3:19-34.

Note: In the Dismissal at a Presanctified Liturgy, commemorate the saint of the following day.

Saturday, March 12

The Holy Great Martyr Theodore of Tyre. Our Venerable Father and Confessor Theophane of Sigria; and our Holy Father among the Saints Gregory of the Dialogues, pope of Rome.

Dark vestments. Service for the First Saturday of Lent. Scripture readings for the First Saturday of Lent:

Epistle: Hebrews §303 [1:1-12].

Gospel: Mark §10 [2:23-3:5].

Sunday, March 13 First Sunday of Lent Sunday of Orthodoxy.

Translation of the Relics of Our Father among the Saints Nicephorus, patriarch of Constantinople. Tone 1. Matins Gospel IV.

Bright vestments. Liturgy of St. Basil the Great. Resurrection Tropar (Tone 1); Tropar of the Icons; Glory/Now: Kondak of the Triod; Prokimen, Alleluia Verses of the Triod. Instead of *Dostojno yest take O Tebi radujetsia*. Communion Hymn of the First Sunday and of the Triod.

Scripture readings for the Sunday of Orthodoxy:

Epistle: Hebrews §Mid-329 [11:24-26, 32-40; 12:1-2].

Gospel: John §5 [1:43-51].

In the evening: Lenten Vespers.

Monday, March 14

Our Venerable Father Benedict.

Tuesday, March 15

Holy Martyr Agapius and with Him Six Martyrs.

Wednesday, March 16

The Holy Martyrs Sabinus and Pappas. Dark vestments. Liturgy of the Presanctified Gifts. Scripture readings for the Second Wednesday of Lent:

Genesis 4:16-26; Proverbs 5:15-6:3

Note: In the Dismissal at a Presanctified Liturgy, commemorate the saint of the following day.

Thursday, March 17

Our Venerable Father Alexius, Man of God.

Friday, March 18

Our Holy Father Cyril, archbishop of Jerusalem. Dark vestments. Liturgy of the Presanctified Gifts. Scripture readings for the Second Friday of Lent:

Genesis: 5:32-6:8; Proverbs 6:20-7:1

Saturday, March 19 Second Memorial Saturday

The Holy Martyrs Chrysanthus and Daria. Dark vestments. Services for the Second Memorial Saturday, including Typical Antiphons. Scripture reading for the Second Memorial Saturday or for the Deceased:

Epistle: Hebrew §309 [3:12-16] (Saturday); or 1 Thessalonians §270 [4:13-17] (Deceased).

Gospel: Mark §6 [1:35-44] (Saturday); or John §16 [5:24-30] (Deceased)

Note: Panakhyda with general commemoration of the deceased is celebrated following the Ambon Prayer, beginning with the Tropar *So duchy pravednykh*. Following the "Amen" of the Exclamation, the celebrant returns to the ambon from which he imparts the Final Blessing and the Dismissal proper to the Divine Liturgy. Close with *Vichnaya Pam'yat*.

Note: In keeping with the ancient tradition of our church – still observed in Ukraine – *Kolyvokutia* may be blessed after the Ambon Prayer and distributed to the faithful following the Dismissal, in memory of the deceased. [See *Trebnyk* (Zhovkva Edition, 1926), p. 620].

Sunday, March 20 Second Sunday of Lent Commemoration of St. Gregory Palamas.

Our Venerable Fathers of St. Sabbas Monastery, martyred by the Saracens. Tone 2. Matins Gospel V.

Bright vestments. Liturgy of St. Basil the Great. Resurrection Tropar (Tone 2); Glory/Now: Kondak of the Triod; Prokimen and Alleluia Verses of the Triod. Instead of *Dostojno yest take O Tebi radujetsja*. Communion hymn of Sunday and the Triod.

Scripture readings for the Second Sunday of Lent:

Epistle: Hebrew §304 [1:10-2:3].

Gospel: Mark §7 [2:1-12].

In the evening: Lenten Vespers.

Monday, March 21

Our Venerable Father and Confessor James, Bishop of Catania.

Tuesday, March 22

Holy Hieromartyr Basil, priest of Ancyra.

Wednesday, March 23

The Holy Venerable Martyr Nikon and His students martyred with Him. Dark vestments. Liturgy of the Presanctified Gifts. Scripture readings for the Third Wednesday of Lent:

Genesis 7:6-9; Proverbs 9:12-18.

Note: In the Dismissal at a Presanctified Liturgy, commemorate the saint of the following day.

Thursday, March 24

Preface of the Annunciation.

Our Venerable Father Zachariah; Our Father among the Saints Artemon, bishop of Seleucia of Pisidia.

Note: One of the Sunday or holy day bination Liturgies is to be offered in memory of +Bishop Soter Ortynsky, OSBM, the 95th anniversary of whose death we memorialize today. Following the Liturgy a Panakhyda is to be celebrated (cf. Eparchial memo No. 472/92).

Note: In the evening, Complete with Litia. (Dolnytsky, *Typikon*, p. 252). Liturgy for the Annunciation **may not** be anticipated.

Friday, March 25

THE ANNUNCIATION OF OUR MOST HOLY LADY, THE MOTHER OF GOD AND EVER-VIRGIN MARY.

Note: Today is a Holy Day of Obligation.

Blue vestments. If Vespers and the Divine Liturgy of St. John Chrysostom is to be celebrated, consult p. 253 of Dolnytsky's *Typikon* for Vespers portion of the service. Entrance with the Holy Gospel. Balance of liturgical propers for the Annunciation.

Epistle: Hebrew §306 [2:11-18].

Gospel: Luke §3 [1:24-38].

Saturday, March 26

Final Day of the Annunciation Synaxis of the Archangel Gabriel. Blue vestments. Service for March 26. Scripture readings for Third Saturday of Lent:

Epistle: Hebrew §326 [10:32-38].

Gospel: Mark §8 [2:14-17].

Note: Final Day of the Feast of Annunciation. Synaxis of the Archangel Gabriel. Service for the Third Memorial Saturday is omitted, however for pastoral reasons a Panakhyda for the departed may be celebrated.

Sunday, March 27 Third Sunday of Lent Veneration of the Precious Cross.

Our Venerable Father Hilarion the Younger, and the Holy Stephen, Wonderworker. Tone 3. Matins Gospel VI.

Note: Either during the Matins or prior to the Divine Liturgy, the decorated Cross is placed on the tetrapod for veneration (cf. Dolnytsky, *Typikon*, pp. 121-122, 362-364).

Burgundy or dark vestments. Liturgy of St. Basil the Great. Resurrection Tropar (Tone 3); Tropar of the Triod (Third Sunday/Cross); Glory/Now: Kondak of the Triod; In place of *Svyatyi Bozhe...*, take *Khrestu Tvojemu...*, Prokimen, Alleluia Verses of the Triod. Instead of *Dostojno yest take O Tebi radujetsia*, Communion Hymn of the Triod. Scripture readings for the Third Sunday of Lent:

Epistle: Hebrews §311 [4:14-5:6].

Gospel: Mark §37 [8:34-9:1].

Note: Veneration of the precious Cross after the Liturgy today and after every service until Friday. Three full prostrations with the singing of *Khrestu Tvojemu...* are made following every service during this week.

In the evening: Lenten Vespers

Note: All weekdays of Lent are allurgical and the Liturgy of St. John Chrysostom is not prescribed. On Wednesdays and Fridays of Lent, the Liturgy of the Presanctified Gifts is to be celebrated (See Dolnytskyj *Typikon* p. 349).

